



# Breakfast of Champions®

benefitting:



## 2010 Sponsorship Opportunities March 18, 2010

### Presenting Sponsors - \$25,000

#### **Benefits to Sponsor**

- Logo on cover and sponsor pages of event program, all slides of slide presentation, all pre-event and post-event collateral
- Full page ad and welcome letter in event program, logo with link on all official event electronic communications, logo on event invitation
- Logo and link on Breakfast of Champions and Save a Life September web sites
- Logo placement and mention in March and September edition of e-newsletter and Views newsletter
- Logo or mention in all press releases about the event
- Two (2) tables (20 seats)

### Award Sponsors - \$5,000

#### **Benefits to Sponsor**

- Logo and link on event web site
- Quarter-page ad in event program
- Present award at event
- One (1) table (10 seats)

#### **Leadership in Inclusiveness Award**

*Presented to a company or organization who demonstrates a commitment to providing inclusive health and safety services in the community*

#### **Community Hero Award**

*Presented to a company or organization that has shown a commitment to the health and safety of the community with a dedication to community service through volunteerism*

#### **Healthcare Lifetime Achievement Award**

*Presented to a person or organization that has demonstrated a commitment to saving lives and promoting good health with a dedication to community service through volunteerism*

#### **Red Cross Trained Lifesaver Award**

*Presented to an individual trained in Red Cross first aid, CPR, AED or aquatics who has performed an act of lifesaving heroism*

#### **Animal Lifesaver Award**

*Presented to an animal who has performed an act of lifesaving heroism*

#### **Professional Animal Rescuer Award**

*Presented to a professionally trained animal who has performed an act of lifesaving heroism*

#### **Adult Lifesaver Award**

*Presented to an individual, age 18 and over, who has performed an act of lifesaving heroism*

#### **Military Lifesaver Award**

*Presented to an individual in the United States military who has performed an act of lifesaving heroism*

#### **Youth Lifesaver Award**

*Presented to an individual, age 17 or younger, who has performed an act of lifesaving heroism*

#### **Professional Rescuer Award**

*Presented to a professionally trained individual who has performed an act of lifesaving heroism*

### Table Sponsors - \$1,250

#### **Benefits to Sponsor**

- Company name on sponsor page of event program
- Company name on event web site
- One (1) table (10 seats)



# Breakfast of Champions®

**Yes! I want to sponsor the 8th Annual Breakfast of Champions!**

Contact: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

## AVAILABLE SPONSORSHIPS

- \$25,000 Presenting Sponsors
- \$5,000 Leadership in Inclusiveness Award
- \$5,000 Community Hero Award
- \$5,000 HealthCare Achievement Award
- \$5,000 Military Lifesaver Award
- \$5,000 Adult Lifesaver Award
- \$5,000 Youth Lifesaver Award
- \$5,000 Animal Lifesaver Award
- \$5,000 Professional Animal Lifesaver Award
- \$5,000 Red Cross Trained Lifesaver Award
- \$5,000 Professional Rescuer Award
- \$1,250 Table Sponsor (10 guests)

*The Breakfast of Champions® supports the programs and services of the American Red Cross Mile High Chapter.*

*The American Red Cross is not a government agency. It relies on private donations to help prepare for, prevent, and respond to disasters. For more information, please contact Colleen Sandrin at 303-607-4702, [csandrin@denver-redcross.org](mailto:csandrin@denver-redcross.org), or visit our web site at [www.ColoradoRedCross.org](http://www.ColoradoRedCross.org).*

## PAYMENT

*Please fax back form to (303) 722-7588 or mail to Fund Development, American Red Cross Mile High Chapter, 444 Sherman Street, Denver, Colorado 80203.*

- I have enclosed a check for \$\_\_\_\_\_ made out to "American Red Cross Breakfast of Champions"
- Please charge my credit card \$\_\_\_\_\_ Number \_\_\_\_\_ Exp. Date \_\_\_\_\_
- Please invoice me directly for \$\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_